| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5) | ink. | Date Stamp | 2 | COVER PAG LIFORNIA 001/02 460 FORM | |
|---|---|---|----------------------------|---|---|
| | Statement covers period from 01/01/2014 | Date of election if applicable: (Month, Day, Year) | | Page | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through <u>01/25/2014</u> | | | | |
| 1. Type of Recipient Committee: All Comm ☐ Officeholder, Candidate Controlled Committee ☐ State Candidate Election Committee ☐ Recall (Also Complete Part 5.) ☐ General Purpose Committee ☐ Sponsored ☐ Small Contributor Committee ☐ Political Party/Central Committee | ttees - Complete Parts 1,2,3, and 4. Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.) Primary Formed Candidate/ Officeholder Committee (Also Complete Part 7.) | 2. Type of Stateme Pre-election Stater Semi-annual State Termination Stater Amendment (Expla | ment ment ment | Special Supple | rly Statement I Odd-Year Report mental Preelection ent - Attach Form 495 |
| 3. Committee Information | I.D.NUMBER 1333803 | Treasurer(s) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Ron Calderon for State Controller 2014 | | NAME OF TREASURER Yolanda Miranda | | | |
| STREET ADDRESS (NO P.O. BOX) | | MAILING ADDRESS | | | |
| CITY STATE ZIP CO Covina CA 91722 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E | (626)915-7635 | CITY Covina NAME OF ASSISTANT TREASU | STATE CA RER, IF ANY | ZIP CODE 91722 | AREA CODE/PHONI 626-915-7635 |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | MAILING ADDRESS | | | |
| OPTIONAL: FAX/E-MAIL ADDRESS 626-915-6626 / yolimiranda@hotmail.com | | CITY | STATE | ZIP CODE | AREA CODE/PHONI |
| | | OPTIONAL: FAX/E-MAIL ADDRE | SS | | |
| 4. Verification I have used all reasonable diligence in preparing and is true and complete. I certify under penalty of perjury Executed on 01/25/2014 By Yolanda Miranda DATE Executed on 01/25/2014 By Ronald Calderon | y under the laws of the State of Cali signature of treasurer o | fornia that the foregoing is true a | nd correct. | ein and in the a | attached schedules |
| DATE SIGNATURE OF C | ONTROLLING OFFICEHOLDER, CANDIDATE, STA | TE MEASURE PROPONENT OR RESPONSIBL | E OFFICER OF SPONSOR | | |

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

Executed on_

Executed on_

DATE

Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA FORM | 460 |
|--------------------|-----|
|--------------------|-----|

Page $\frac{2}{}$ of $\frac{15}{}$

| Officeholder or Candidate Controlled Committee | | | 6 | . Ballot Measure Co | mmittee | | | | |
|---|-------------------------|-----------------------|--------------------------------|---------------------|---------------------------------|----------------|--------------------|----------------|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | | | NAME OF BALLOT MEASURE | | | | |
| Ronald Calderon | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) State Controller Statewide | | | BALLOT NO. OR LETTER | JURISDICTIO | N | | SUPPORT OPPOSE | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND | STREET) CI | TY | STATE ZIP | | Identify the controlling office | ceholder, cand | idate, or state me | easure prop | onent, if any. |
| | Montebe | llo | CA 90640 | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PR | ROPONENT | | |
| Related Committees Not Include not included in this statement that are control contributions or to make expenditures on beh | led by you or are p | orimarily formed | • | | OFFICE SOUGHT OR HELD | | DIS | STRICT NO. I | FANY |
| COMMITTEE NAME Ron Calderon for Assembly 2014 | | I.D.NUMBER 1344714 | | 7. | Primarily Formed (| | 2 List names of o | officeholder(s |) or candidate(s) Ffo |
| NAME OF TREASURER | | CONTROLLED | COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT |
| Yolanda Miranda | | YES | □ NO | | | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (N | O P.O.BOX) | | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT |
| | STATE ZIP C CA 91722 | | REA CODE/PHONE 526-915-7635 | | | | | | OPPOSE |
| COMMITTEE NAME Ron Calderon for Senate 2010 Officeholder | | I.D.NUMBER 1333805 | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | | CONTROLLED | COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT |
| Yolanda Miranda | | ■ YES | □ NO | | | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (N | O P.O.BOX) | | | | | | | | |
| | STATE ZIP C CA 91722 | | REA CODE/PHONE 626-915-7635 | | Attac | h continuation | sheets if necessa | ary | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Ron Calderon for State Controller 2014

NAME OF FILER

Type or print in ink.
Amounts may be rounded

to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM from <u>01/01/2014</u> through 01/25/2014Page 3 of <u>15</u>

I.D. NUMBER 1333803

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | | |
|--|--|---|---|--|--|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$0.00 | \$0.00 | General Elections | | | |
| 2. Loans Received Schedule B, Line 7 | \$0.00 | \$0.00 | 1/1 through 6/30 7/1 to Date | | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$0.00 | \$0.00 | 20. Contribution Received \$0.00 \$0.00 | | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | \$0.00 | \$0.00 | 21. Expenditures | | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$0.00 | \$0.00 | Made \$\frac{\$16,145.96}{}\$ \$0.00\$ | | | |
| Expenditures Made | | | Expenditure Limit Summary for State | | | |
| 6. Payments Made Schedule E, Line 4 | \$794.99 | \$794.99 | Candidates | | | |
| 7. Loans Made Schedule H, Line 7 | \$0.00 | \$0.00 | 22. Cumulative Expenditures Made* | | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$794.99 | \$794.99 | (If Subject to Voluntary Expenditure Limit) | | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | (\$529.99) | \$15,350.97 | Date of Election Total to Date | | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | \$0.00 | \$0.00 | (mm/dd/yy) | | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$265.00 | \$16,145.96 | | | | |
| Current Cash Statement | | | | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$534.99 | To calculate Column B, add amounts in Column A to the | | | | |
| 13. Cash Receipts Column A, Line 3 above | \$0.00 | corresponding amounts | | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | \$260.00 | from Column B of your last report. Some amounts in | | | | |
| 15. Cash Payments Column A, Line 8 above | \$794.99 | Column A may be negative | | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$0.00 | figures that should be subtracted from previous | | | | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$0.00 | for this calendar year, only carry over the amounts | | | | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if any). | *Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B. | | | |
| 18. Cash Equivalents See instructions on reverse | \$0.00 | - | different from amounts reported in Column b. | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$15,350.97 | - | FPPC Form 460 (June/01 FPPC Toll-Free Helpline: 866/ASK-FPPC | | | |

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| SCHEDULE A |
|------------|

| Monetary Contributions Received | | | nts may be rounded whole dollars. | Statement cov | 4 | CALIFORNIA 460 | | |
|---------------------------------|--|---------------------------|---|-----------------------------------|---|--|--|--|
| SEE INSTRUCTIONS ON | REVERSE | | | through 01/25/201 | 4 | Page <u>4</u> | of 15 | |
| NAME OF FILER | | | | | | I.D. Nun | nber | |
| ton Calderon for State Co | ontroller 2014 | | | | | 1333803 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | | SUBTOTAL | L \$0.00 | | | | |
| (Include all Sche | this period - contributions of \$100 or more. edule A subtotals.) | | | 5.00 | INI | (othe | - I | |
| . Total monetary c | I this period - unitemized contributions of lescontributions received this period. d 2. Enter here and on the Summary Page, | | | 5.00 | PT | H - Other Y - Politica C - Small (| I Party Contributor Committee | |

Schedule B – Part 1

Type or print in ink.
Amounts may be rounded

| SCHEDULI | EB-PART 1 |
|----------|-----------|
|----------|-----------|

Statement covers period

| Loans Received Amounts may be rounded to whole dollars. | | nded | Statement co | • | CALIFORNIA 460 | | | |
|--|---|---|--|---|---|--|---|--|
| EE INSTRUCTIONS ON REVERSE | | | | | through | 014 | Page _5 | of _15 |
| IAME OF FILER Ron Calderon for State Controller 2014 | | | | | | | I.D. NUMBER 1333803 | |
| ULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | SUBTOTALS | | | | | | |
| Schedule B Summary . Loans received this period Total Column (b) plus unitemized loans | s less than \$100.) | | | | | | Enter (e) on Schedule E, Line 3) | |
| 2. Loans paid or forgiven this period Total Column (c) plus loans under \$100 Include loans paid by a third party that | 0 paid or forgiven.) | dule A.) | | | | ************************************** | Amounts forgi another party a reported on Sch | ven or paid by lso must be nedule A. |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summary | | | | | Net (may be a nega | ative number) * | * If required. | |
| *Contributor Codes IND-Individual COM-Recipient Committee (c | other than PTY or SCC) | OTH-Other PTY | -Political Party | SCC-Small Cor | ntributor Committee | FPPC 1 | FPPC For Foll-Free Helpline | rm 460 (June/01) : 866/ASK-FPPC |

Schedule B - Part 2 Loan Guarantors

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 2 |
|---------------------------|---------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2014 | FORM TOO |
| through <u>01/25/2014</u> | Page 6 of 15 |
| · | LD Number |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ron Calderon for State Controller 2014

I.D. Number 1333803

| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE | BALANCE OUTSTANDING TO DATE |
|--|---------------------|---|----------|-------------------------------------|---|-----------------------------------|
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | □ OTH □ PTY | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |
| □ IND □ COM □ OTH □ PTY □ SCC | | LENDER | | CALENDAR YEAR | | |
| | OTH PTY | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |
| □ IND □ COM □ OTH □ PTY □ SCC | | LENDER | | CALENDAR YEAR | | |
| | ☐ OTH ☐ PTY | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | □ OTH □ PTY □ SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |
| | 1 | | SUBTOTAL | | Enter on Summary Page, Line 17 only | |
| | | | SUBTUTAL | • | Line 17 only | |

Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period CALIFORNIA Z

| | | | | | from | 01/01/2014 | | FOR | KIWI - O |
|--|--|---|--|--------------------------------|-------|---------------------------------|-------------------------------------|--|--|
| SEE INSTRUCTION | NS ON REVERSE | | | | throu | ugh <u>01/25/2014</u> | | Page 7 | of 15 |
| NAME OF FILER | tate Controller 2014 | | | | | | | I.D. Numb 1333803 | er |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION (GOODS OR SERV | | AMOUNT/ FAIR MARKET VALUE | CUMULA DA CALENDA (JAN 1 - | TE AR YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | | |
| Attach addition | onal information on appropriately labeled | continuation | sheets. | SUBTO | OTAL | | | | |
| Schedule C | Summary | | | | | | | | |
| 1. Amount rec | eived this period - nonmonetary contribu | tions of \$100 | or more. | | | | *C | ontributor Co | odes |
| Include all: 2. Amount reco 3. Total nonmo | Schedule C subtotals.)eived this period - unitemized nonmoneta onetary contributions received this period 1 and 2. Enter here and on the Summary | ary contribution | ons of less than \$100 | | | | OT PT | other th H - Other Y - Political | nt Committee an PTY or SCC) |

Schedule D **Summary of Expenditures** Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE D |
|-------------------------------|----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from $\underline{01/01/2014}$ | FORM 400 |
| through $\frac{01/25/2014}{}$ | Page <u>8</u> of <u>15</u> |
| | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1333803 Ron Calderon for State Controller 2014

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------|---|--|------------------------------|-----------------------|--|--|
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | | | SUBTOTAL | | | |
| | | | | | | |

Schedule D Summary

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | |
|--|--|
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | |

| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | TOTAL |
|--|-------|
|--|-------|

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|---------------------------|------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2014 | FORM 400 |
| through <u>01/25/2014</u> | Page 9 of 15 |
| | I.D. NUMBER 1333803 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ron Calderon for State Controller 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| Bankcard Center Salt Lake City, UT 84130-0833 | | Credit card payment | \$627.60 |
| Bankcard Center Salt Lake City, UT 84130-0833 | | Credit card payment | \$117.39 |
| | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$744.99

Schedule E Summary

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$744.99 |
|--|----------|
| 2. Unitemized payments made this period of under \$100. | \$50.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.) | \$794.99 |

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| State | ement covers period | CALIFORNIA 46 | 0 |
|-------|---------------------|-----------------------------|---|
| | h <u>01/25/2014</u> | Page <u>10</u> of <u>15</u> | _ |
| | | I.D. NUMBER | |

1333803

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ron Calderon for State Controller 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. MBR member communications RAD | radio airtime and production costs |
|--|---|
| CNS campaign consultants MTG meetings and appearances RFD | returned contributions |
| CTB contribution (explain nonmonetary)* OFC office expenses SAL | campaign workers' salaries |
| CVC civic donations PET petition circulating TEL | t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees PHO phone banks TRC | candidate travel, lodging, and meals |
| FND fundraising events POL polling and survey research TRS | staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF | transfer between committees of the same candidate/sponsor |
| LEG legal defense PRO professional services (legal, accounting) VOT | voter registration |
| LIT campaign literature and mailings PRT print ads WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|---|--|---------------------------------------|--|---|
| John Jacobs Sloughhouse, CA 95683 | CNS | \$1,388.00 | \$0.00 | \$0.00 | \$1,388.00 |
| The Capitol Alliance Sacramento, CA 95814 | FND Reimbursements for meetings, supplies & lodging for an event. | \$12,868.68 | \$0.00 | \$0.00 | \$12,868.68 |
| Edgewood Tahoe Stateline, NV 89449 | MTG Reimbursement for postage and meeting under \$100 | \$109.94 | \$0.00 | \$0.00 | \$109.94 |

 $^{^{\}star}$ Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS

Schedule F Summary

| 1 | . Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | INCURRED TOTALS \$215.00 | |
|---|--|-----------------------------|--|
| 2 | . Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on | | |
| | accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | PAID TOTALS <u>\$744.99</u> | |

| 3 Net change this period (Sub | tract Line 2 from Line 1. Enter the difference here and |
|---------------------------------|--|
| 3. Net change this period. (Sub | tract Line 2 normaline it. Linter the difference field and |
| on the Summary Page, Colu | mn Δ line 9) |

| NFT | (\$529.99) |
|---------|---------------------------|
| | May be a negative number. |

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| | | OOLIEDOE | _ i (OOivi.) |
|-------------------------|------------|--------------------|-----------------|
| Statement covers period | | CALIFORNIA FORM | 460 |
| from _ | 01/01/2014 | FORM | 1 00 |
| through | 01/25/2014 | Page <u>11</u> | of <u>15</u> |
| | · | I.D. NUMBER | • |

1333803

NAME OF FILER

Ron Calderon for State Controller 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration

IT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|--|--|---------------------------------------|--|---|
| The Capitol Alliance Sacramento, CA 95814 | MTG Reimbursement for meetings | \$332.78 | \$0.00 | \$0.00 | \$332.78 |
| Bankcard Center Salt Lake City, UT 84130-0833 | Credit card payment | \$627.60 | \$0.00 | \$627.60 | \$0.00 |
| The Capitol Alliance Sacramento, CA 95814 | POS | \$67.85 | \$0.00 | \$0.00 | \$67.85 |
| The Capitol Alliance Sacramento, CA 95814 | MTG Reimbursement for meeting re: fundraiser | \$77.04 | \$0.00 | \$0.00 | \$77.04 |

SUBTOTALS

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

NAME OF FILER

Ron Calderon for State Controller 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services LEG legal defense PRO professional services (legal, accounting) TSF transfer between committees of the same candidate/sponsor VOT voter registration

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| The Capitol Alliance Sacramento, CA 95814 | POS | \$17.62 | \$0.00 | \$0.00 | \$17.62 |
| Bankcard Center Salt Lake City, UT 84130-0833 | Credit card payment | \$391.45 | \$0.00 | \$117.39 | \$274.06 |
| Bankcard Center Salt Lake City, UT 84130-0833 | Credit card payment | \$0.00 | \$215.00 | \$0.00 | \$215.00 |
| | | | | | |
| | SUBTOTALS | \$15,880.96 | \$215.00 | \$744.99 | \$15,350.97 |

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.

Amounts may be rounded to whole dollars.

| | OONED CEL C |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2014 | FORM 40U |
| through <u>01/25/2014</u> | Page <u>13</u> of <u>15</u> |
| | I.D. NUMBER 1333803 |

SCHEDULE G

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ron Calderon for State Controller 2014

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|----|------------------------|-------------|
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Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL*

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H – | |
|---------------|---------|
| Loans Made to | Others* |

Type or print in ink.

| | SCHEDULE H |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| 01/01/2014 | FORM 40U |

| oans Made to Others* | | | to whole dollars | | from01/01/20 |)14 | CALIFORI FORM | NIA 460 |
|--|---|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| EE INSTRUCTIONS ON REVERSE | | | | | through <u>01/25/20</u> |)14 | Page 14 | _ of <u>15</u> |
| IAME OF FILER Ron Calderon for State Controller 2014 | | | | 1 | | | I.D. NUMBER 1333803 | |
| ULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | - |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | - |
| Loans that are contributions to another candidate nust also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must | SUBTOTALS | | | | | | |
| | | | | | | (Enter (e) on Schedule I, Line 3) | | |
| Schedule H Summary . Loans made this period Total Column (b) plus unitemized loans | | | | | | | | ** If Required |
| Payments received on loans Total Column (c) plus unitemized paym | nents less than \$100.) | | | | | | | |
| 3. Net change this period. (Subtract Line | | | | | NET(May be a ne | gative number) | | |

| Schedule I Miscellaneous Increases to Cash |
|---|
|---|

Type or print in ink.
Amounts may be rounded to whole dollars.

| | SCHEDULE I |
|-------------------------|------------------|
| Statement covers period | CALIFORNIA 4 0 0 |
| from01/01/2014 | CALIFORNIA 460 |
| through 01/25/2014 | Page 15 of 15 |
| | I D NI IMBED |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Ron Calderon for State Controller 2014

I.D. NUMBER 1333803

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|------------------|--|------------------------|-------------------------------|
| 1/20/2014 | CA Democratic Party Sacramento, CA 95814 | Check void | \$130.00 |
| | Filer ID: 741666 | | |
| 1/20/2014 | CA Democratic Party Sacramento, CA 95814 | Check void | \$130.00 |
| | Filer ID: 741666 | | |
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Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$260.00

| Schedule | I Summary |
|----------|-----------|
|----------|-----------|

| 1. Increases to cash of \$100 or more this period | |
|---|--------|
| 2 Unitemized increases to cash under \$100 this period | \$0.00 |
| 2. Unitemized increases to cash under \$100 this period | ψ0.00 |